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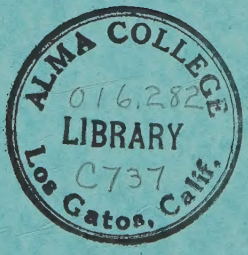

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J. N. BAKHUIZEN VAN DEN BRINK, professeur à l'Université de Leiden, 40 Rapenburg, Leiden, *trésorier.*

Dans le but de préparer le travail des historiens de l'Histoire ecclésiastique, et dans un esprit de collaboration internationale, la Commission Internationale d'Histoire Ecclésiastique Comparée a entrepris la Bibliographie de l'Histoire de la Réforme, avec le concours de l'U.N.E.S.C.O. Cette œuvre doit comprendre les publications de caractère scientifique parues dans les divers pays depuis le 1er janvier 1940 jusqu'au 31 décembre 1955, se rapportant aux événements survenus depuis 1450 jusqu'en 1648 et qui concernent la Réforme ; ce mot est compris au sens le plus large.

Le premier fascicule de la Bibliographie a paru en 1958 : il concerne l'Allemagne et les Pays-Bas. Le troisième fascicule groupera les listes bibliographiques d'Italie, d'Espagne et de Portugal. D'autres fascicules sont en préparation. La Fondation Universitaire a bien voulu accorder une subvention à la publication de la contribution belge.

La C.I.H.E.C. souhaite pouvoir publier la suite de cette Bibliographie de dix en dix ans.

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SOUS LA DIRECTION DU

PROF. LÉON - E. HALKIN

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La présente bibliographie comprend les publications parues, en Belgique ou à l'étranger, sur l'histoire de la Réforme générale, nationale ou locale. Le classement des noms d'auteurs tient compte des particules *de* et *van*.

Nous avons utilisé, entre autres, les dépouillements de la *Revue d'histoire ecclésiastique* de Louvain. Sur le jansénisme, qui échappe d'ailleurs presque complètement à la période 1450-1648, nous renvoyons le lecteur à la bibliographie du R. P. L. Willaert, *Bibliotheca Janseniana Belgica*, 3 vol. in-8°, Namur-Paris, 1949-1951, et aux travaux du R. P. L. Ceyssens, cités par J. Orcibal, *Les origines du jansénisme d'après les récentes publications du R. P. Lucien Ceyssens*, dans la *Revue d'histoire ecclésiastique*, t. 53, p. 830-838, Louvain, 1958 .

Profitant de la liberté laissée aux collaborateurs de notre entreprise internationale, nous avons donné tous nos soins à la confection de l'index final. Ne recherchant que l'efficacité, nous y avons consciemment multiplié les renvois, sans craindre les répétitions.

Il nous est agréable d'exprimer ici notre reconnaissance à la Fondation Universitaire de Belgique qui a assumé les frais de cette Bibliographie nationale.

SIGLA

B.C.R.H.	Bulletin de la Commission royale d'histoire.
B.I.H.B.R.	Bulletin de l'Institut historique belge de Rome.
R.B.P.H.	Revue belge de philologie et d'histoire.
R.H.E.	Revue d'histoire ecclésiastique.

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INDEX

Nous groupons dans une seule liste alphabétique l'*index rerum* et le catalogue des noms de personnes et de lieux.

A

Adrien VI, 166
Affligem, 269
Albe, duc de, 250, 251, 302, 372, 374, 382. — Voir Conseil des Troubles. — Voir Troubles politico-religieux
Albergati, Antoine, 96, 98, 120
Albert et Isabelle, archiducs, 91, 184, 196, 235, 288, 301. — Voir Troubles politico-religieux
Aléandre, Jérôme 263
Alfieri, Martin, 47
Alost, 56, 72, 73, 363
Alva, voir Albe, duc de
Anabaptisme, 22, 136, 155, 156, 354ter, 355, 366, 369, 373
Angleterre, 371
Anvers, 16, 18, 19, 218, 237-241, 246, 249-252, 254, 255, 281, 384; — Frères mineurs, 249; — Notre-Dame, 169bis
Archives Vaticanes, 13bis, 46, 47, 93bis, 95, 98, 177, 206, 346bis
Armée espagnole aux Pays-Bas, 320-325, 327, 329. — Voir Troubles politico-religieux.
Assonville, 327
Audenarde, 182, 273, 362
Augustin, saint, 288bis
Autriche, Georges de, 352
Aytta, Viglius van, 190

B

Baelen, 49, 221, 334
Baerdeloos, Andries, 56
Bagno, Jean-François-Gui de, 57
Baïus, Michel, 53, 55, 55bis, 341bis, 341ter
Baronius, César, 93bis
Bavière, Ferdinand de, 189
Beck, Jean de, 121
Bénédictines, 172
Bénédictins, 173, 269, 293
Berchmans, saint Jean, 17, 280
Berghes, Corneille de, 352
Berghes, Robert de, 354
Berlaimont, Louis de, 45
Bibliographie, 110, 151, 155, 157
Bichi, Antoine, 346bis
Bienfaisance, 61, 376
Bocquet, Charles, 207
Bocquet, Jehan, 207
Bomberghen, Antoine van, 113
Boneffe, 27
Borghèse, Camille, 93bis
Bourgogne, ducs de, 90. — Voir Marie de Bourgogne.
Brabant, 173bis, 366; — Abbayes, 136; — Clergé, 135; — Conseil de, 249
Braine-le-Comte, 267, 268
Bray, Gui de, 21, 43bis
Brée, Notre-Dame à la Rivière, 175
Brès, voir Bray
Brimeu, Marie de, 331
Bruges, 93bis, 355bis, 356; — Clergé, 167; — Diocèse, 184
Brully, Pierre, 223
Bruxelles, 86, 237, 303bis, 359; — Saint-Géry, 350
Busleyden, Jérôme de, 99
Byns, Anna, 271, 272, 347

C

Calvin, 12, 288bis. — Voir Calvinisme
Calvinisme, 50, 134, 155, 226, 316, 386
Cambrai, 45
Campine, 179
Capucins, 89, 165
Carafa, Carlo, 303bis
Carmes, 272
Cassander, Georges, 181
Catéchisme, 133
Caulier, Philippe, 365
Champagney, Frédérik Perrenot, seigneur de, 258-261
Chanoines réguliers, 220
Chapeaville, Jean, 170, 171
Charles-Quint, 10, 17, 68, 90, 115, 135, 135bis, 137, 155, 197, 308, 339, 385
Chartreux, 114, 220
Chiny, 121
Cisterciennes, 132

Cisterciens, 27, 74, 83, 274, 318, 349
Clair-Lieu, 161
Clénard, Nicolas, 262
Clergé catholique, 31, 40, 71, 80, 87, 88, 135, 167, 216, 220, 246, 282
Clichtove, Josse, 93ter
Colomban, 305
Concile de Trente, 94, 106, 230bis, 378
Conseil de Brabant, 249
Conseil des Troubles, 276. — Voir Albe. — Voir Troubles politico-religieux
Contre-Réforme, 50, 149, 151, 155, 157, 247, 289, 352-354, 380
Controverses, 66
Corneille de Berghes, 352
Costerus, 4
Courtrai, 359, 360
Croisiers 161, 220
Croy-Chièvres, Guillaume de, 62

D

Dave, Jean, 297
Denderleeuw, 71
Deschoenmakere, Petrus, 80
Despruets, Jean, 307
Diegem, 67
Dominicaines, 84
Dominicains, 85, 86
Driedo, Jean, 205
Ducci, Gaspard, 306
Dürer, 126

E

Édit de Worms, 145
Egmont, comte Lamoral de, 7, 198
Enghien, 215
Entre-Sambre-et-Meuse, 35
Érard de la Marck, 153, 154, 155, 353
Érasme, 51, 74bis, 100, 102, 116, 117, 119, 125-127, 146, 162, 167bis, 168, 169, 173bis, 178, 190, 211, 224, 286
Ermites de Saint-Augustin, 299
Ernest d'Autriche, 107, 326. — Voir Troubles politico-religieux
Espagne, 246. — Voir Albe. — Voir Armée espagnole. — Voir Philippe II
Essche, Nicolas van, 294
Essen, 217
États-Généraux, 252
Eupen, 372

F

Fagnes, 375
Farnèse, Alexandre, 284, 321, 325, 326. — Voir Troubles politico-religieux
Ferdinand de Bavière, 189
Flandre, 183, 328, 346bis, 354ter, 364, 366
Fleurus, 29
Folklore, 164, 263
Francfort, 319
Franche-Comté, 177
Franchimont, 201
Franciscaines, 175
François Xavier, saint, 26
Frangipani, Ottavio-Mirto, 123, 206
Frères mineurs, 24, 188, 204, 249, 283
Frères de la Vie Commune ou Jéromites, 141, 143
Fromondus, Libertus, 264
Fuentès, 326

G

Gaiffier, Pierre, 368
Gand, 103, 226, 261, 276, 295, 355, 357, 357bis, 385
Gaverelles, Jean de, 247
Gembloux, 31
Généralités, 1, 3, 5, 11, 13, 14, 16bis, 58, 63, 87, 88, 90, 104, 105, 110, 129, 130, 149, 151, 153, 155, 157, 177, 192, 193, 206, 236, 285, 300, 310, 321, 324, 328, 333, 344, 358, 369, 370, 377
Georges d'Autriche, 352
Gérard de Groesbeeck, 374
Germanie inférieure, 85
Glain, 84
Gouden Eeuw, 16
Granvelle, Antoine Perrenot de, 187, 233, 296, 298, 336-339, 341
Granvelle, Frederik Perrenot de, 258-261
Granvelle, Nicolas Perrenot de, 335, 338bis
Gravius, Henri, 53
Groesbeeck, Gérard de, 374
Grotius, 102
Gueux, 11, 88, 182, 191, 209, 216, 305, 350, 367. — Voir Procès. — Voir Troubles politico-religieux
Guichardin, 13
Guillaume d'Orange, 113, 258, 259, 261, 379. — Voir Troubles politico-religieux
Gulpen, Guillaume de, 150

H

Habsbourg, 240

Haeften, Benedictus van, 59
Hainaut, 40, 41, 222
Hasselt, 135
Helmont, Jean-Baptiste van, 275
Hilmichius, Johannes, 218
Hodimont, 65
Holbein, 126
Hornes, Guillaume de, 139
Hornes, Jean de, 23
Huy, 120

I

Iconoclastes, 278, 314. — Voir Troubles politico-religieux
Indults, 95, 137
Inquisition, 310. — Voir Procès. — Voir Sorcellerie
Italiens en Flandre, 328

J

Janssen, Petrus, 228
Jean Berchmans, saint, 78, 280
Jean de Hornes, 23
Jéromites ou Frères de la Vie commune, 141, 143
Jésuites, 3, 141, 142
Juste Lipse, 330

K

Kalmthout, 217, 228

L

La Haye, 64
Lambrecht, Matthias, 93bis
Lamoral d'Egmont, 7, 198
Lampson, Dominique, 256
Leffe, 176
Légats, voir Nonces
Leoni, Leone, 337
Les Dunes, 349
Lessines, 213
Lessius, 2
Liège, 64, 144, 147, 149, 158, 168, 209, 210; — Diocèse, 14, 48, 94, 96, 97; — Évêques, voir Princes-Évêques; — Frères de la Vie commune, 141, 143; — Jésuites, 141, 142; — Ordres religieux, 220; — Princes-Évêques, 48, 95, Corneille de Berghes, 352; Érard de la Marck, 153, 154, 155, 353; Ferdinand de Bavière, 189; Georges d'Autriche, 352; Gérard de Groesbeeck, 374; Jean de Hornes, 23; Robert de Berghes, 354; — Principauté, 24, 25, 145; — Saint-Jacques, 293; — Saint-Lambert, 98, 108, 109, 189; — Saint-Servais, 147; — Séminaire, 138; — Sépulcrines, 163
Limbourg, duché, 66, 202, 333; — ville, 65, 156
Lindanus, Guillaume, 181
Lipse, Juste, 330
Loen, Adrien van, 249
Louvain, 55, 61, 119, 162, 230, 348, 382; Collège de la Sainte-Trinité, 354bis; Collège des Trois Langues, 99, 101; Collège de Viglius, 190bis; Frères mineurs, 204; Université, 48. — Voir Théologie
Luther, livres de, 295, 380
Luthéranisme, 155, 188bis
Luxembourg, 30, 106, 121, 265, 282, 283
Lymborch, Margarieta van, 279

M

Maaseik, 188
Macaire, saint, 232
Maestricht, 14
Maigret, Georges, 299
Mainmorte, 25
Maldonade, Daniel de, 150
Malines, 188bis, 314, 315; — hôpital Notre-Dame, 316; — séminaire, 296
Mansfeld, 326
Marck, Erard de la, 153, 154, 155, 353
Marck, Guillaume de la, 306
Marguerite d'Autriche, 69, 75, 76
Maria-Horebeke, 74ter
Marie de Bourgogne, 112, 351
Marie de Hongrie, 70, 77
Marnix de Sainte-Aldegonde, 6, 128, 212, 290, 291, 345, 346, 384
Martyrs et Martyrologes protestants, 7, 21, 43bis, 56, 139, 148, 152, 198, 200, 223, 273, 356, 357, 359, 365, 366. — Voir Procès
Masi, Cosimo, 326
Mathei, Jérome, 93bis
Matsys, voir Metsys
Médicis, Côme de, 13
Medicis, François de, 13
Meetjesland, 185
Mennonites, voir Anabaptistes
Mercurian, 287
Messines, 172
Metsys, Quentin, 224
Missions, 26, 214
Monetarius, 54, 81

Mons, 207, 232
Montigny, 42

N

Namur, 36, 38; Comté, 28, 32, 34, 36; Diocèse, 159, 378; Évêque, Jean Dave, 297
Nieuport, 361
Nimègue, Roger de, 161
Ninove, 342
Nonces et légats, 45bis, 193; Albergati, 96, 98, 120; Aléandre, 263; Alfieri, 47; Bagno, 57; Bichi, 346bis, Carafa, 303bis; Cuse, 230; Frangipani, 123, 286; Stravius, 46; Tolentis, 229
Norbert, saint, 199
Nouveaux évêchés, 104

O

Orange, Guillaume de, 113, 379. — Voir Troubles politico-religieux
Ordonnances, 16bis, 17, 36, 145
Ordres religieux, 25, 220; — Bénédictins, 173, 269, 293; — Bénédictines, 172; — Capucins, 89, 165; — Carmes, 272; — Chanoines réguliers, 220; — Chartreux, 114, 220; — Cisterciens, 27, 74, 83, 274, 318, 349; — Cisterciennes, 132; — Croisiers, 161, 220; — Dominicains, 85, 86; — Dominicaines, 84; — Ermites de Saint-Augustin, 299; — Franciscaines, 175; — Frères mineurs, 24, 188, 204, 249, 283; — Frères de la Vie commune ou Jéromites, 141, 143; — Jésuites, 3, 141, 142; — Prémontrés, 176, 307, 311, 312; — Sépulcrines, 163
Oudenburg, 173

P

Paix de religion, voir Religionsvrede
Pamphlets, 234
Panhaus, 375
Pardon général, 315. — Voir Procès. — Voir Troubles politico-religieux
Pèlerinages, 208
Perrenot de Granvelle, Antoine, 187, 233, 296, 298, 336-339, 341
Perrenot de Granvelle, Frederik, 258-261
Perrenot de Granvelle, Nicolas, 335, 338bis
Petit-Rechain, 65
Philippe II, 16bis, 42, 104, 105, 192, 266, 309, 339, 343, 369
Pie V, 341bis, 341ter
Pijn, Lievin, 306
Placards, voir Ordonnances
Placet, 74
Plancius, Petrus, 186
Plantin, Christophe, 340, 341
Praepositus, Jacques, 306
Prémontrés, 176, 307, 311, 312
Procès de Religion, 7, 21, 28, 29, 39, 43bis, 49, 55, 56, 79, 139, 145, 198, 200-202, 221-223, 273, 306, 334, 348, 352-354, 356-363, 366, 369, 371-373, 382. — Voir Albe. — Voir Conseil des Troubles. — Voir Sorcellerie. — Voir Troubles politico-religieux
Pruetis, Jean de, 312
Pybes, Theodore, 349

R

Religionsvrede, 245, 253-255
Renaix, 15
Requesens, Louis de, 195, 250. — Voir Armée espagnole. — Voir Troubles politico-religieux
Rhétoriqueurs, 74bis, 257, 317, 383
Rijckaert, Jean, 295
Rituels, 210
Robert de Berghes, 354
Rome, 177
Roosendaal, 132
Rovere, Paul de, 348
Roy, Gilbert, 244
Rubens, Pierre-Paul, 381
Ruisbroek, 303
Rumbeke, 80
Ruyskenvelt, Antoine, 86

S

Sacrements, 118
Saint-Augustin, chanoines de, 220
Saint-Augustin, ermites de, 299
Sainte-Aldegonde, voir Marnix
Saint-Gilles-lez-Termonde, 20
Saint-Hubert, 160
Saint-Jacques de Compostelle, 208
Saint-Trond, 189, 292. 367
Sebenico, évêque de, voir Tolentis
Sepulcrines, 163
Smout, Gielis, 313
Soignies, 268
Sonnius, 133
Sorcellerie, 30, 33, 35, 36, 39, 60, 122, 174, 267, 292, 303
Spinola, 194

Spiritualité, 8, 9, 33, 34, 38, 52, 119, 180, 184, 209, 219, 235, 240, 272
Statuts, 120
Steenberghe, Gorik van 91
Stévin, Simon, 92, 111, 131
Strasbourg, 386
Stravius, Richard-Pauli, 46
Streax, Eustache de, 293
Sturm, Jean, 143

T

Tapper, Ruard, 118
Termonde, 20, 203
Théologie, 55bis, 86, 93ter, 103, 117, 119, 133, 205, 227, 230bis, 264, 288bis, 289, 290, 341bis, 341ter, 380
Thérèse de la Croix, 84
Thienen, François van, 169bis
Tielt, 174
Tirlemont, 93
Tolentis, Luc de, 229
Tongres, 122
Torrentius, Laevinus, 82, 304
Tournai, 137, 223, 231
Tournaisis, 137, 222
Transsylvanus, Maximilien, 83bis, 198bis
Trente, Concile de, 94, 106, 230bis, 378
Troubles politico-religieux, 3, 44, 45bis, 86, 87, 88, 91, 130, 134, 139, 140, 182, 191, 198, 213, 215-218, 226, 238, 239, 242, 250, 252, 257, 266, 277, 278, 314, 315, 320, 322, 323, 324, 327, 329, 343, 350, 360, 368, 370, 384, 385. — Voir Albe. — Voir Armée espagnole. — Voir Conseil des Troubles. — Voir Procès
Turchi, Simon, 306
Turnhout, 179, 317
Tuscaens, Hans, 273

U

Université, voir Louvain

V

Val-Dieu, 274, 318
Valenciennes, 43
Varennius, Joannes, 225
Vencimont, 60
Verviers, 65, 232bis
Vésale, André, 52
Vivere, Jan van de, 357bis
Vlimmeren, 248
Voormezele, 191
Vosmeer, Sasbout, 124

W

Walem, 313
Watlet, Thomas, 200
Westvleteren, Notre-Dame de Saint-Sixte, 83
Wonderjaar, 16, 43, 44, 88, 238, 242
Worms, Édit de, 145

Z

Zuttere, Pierre-Anastase de, 103

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INDEX

I. SACHREGISTER

Abendmahl 4, 26
Apostolische Sukzession 38

Bekenntnis 17, 18, 19, 21, 33, 45, 61, 97, 98, 114, 119
Bibel 14, 15, 29, 44, 53, 58, 73, 74, 80, 96, 99, 109
Biographien 72, 75, 82, 85, 88, 89, 104, 111, 118
Bischöfliche Ernennung 65, 71
Bischofseinweihung 60
Blutbad 68, 95
Brevier 70
Brief 13, 39, 87, 113
Brüderschaft 11

Chronik 8, 86, 107

Diakonat 24
Dokumatik 81
Domkapitel 100

Elevation 42
Erbauungslitteratur 41
Erzbischof 55, 105
Erzkönig 105
Evangelienbuch 79

Fest 69
Finanzverwaltung 40
Folklore 98, 106

Geistliche Ausbildung 6
Geistliche Ernennung 43
Geistlicher Gemeindedienst 3
Geistlicher Stand als kirchliche Repräsantationsversammlung 34, 63
Gesangbuch 30
Gottesdienst 112

Katechismus 76
Ketzerei 110
Kirchengeschichtliche Handbücher 10, 29
Kirchengesetz 62
Kirchenjahr 2
Kirchenordnung 16, 23, 28, 32, 42, 56, 57, 103
Kirchenrecht 121
Kirchen- und Schulregiment 84
Kirche und Staat 55, 66, 67, 83, 90
Kirchenversammlung 5, 17, 18 19, 21, 42, 45, 61, 64, 97, 114, 115, 119, 120
Kirchliche Oberdirektion 63
Kirchliches Amt 7
Krönung 123
Kunst 26

Liturgie 29, 53, 59, 78
Luthertum 98, 116

Orthodoxie 7, 35

Pietismus 7, 51
Politische Ethik 37, 46
Predigt 51, 94, 122
Privileg der Geistlichkeit 54

Reichstag 1, 123
Religionsfreiheit, Toleranz 34, 36, 38
Reliquien 49
Revolution 118
Romantik 50

Sentenzenkommentar 108
Stiftsgesetzgebung 77
Stiftsregiment 31
Studienreise 36
Studienwesen 6
Synkretismus 35

Täuferbewegung 117

Venia concionandi 24
Vertrag 42, 92
Visitation 77
Vorlesungen 102

Warenhandel 40

II. PERSONENREGISTER

Abraham Angermannus 89

Baazius, Johannes 83

Dury, John 113

Ericus Olai 8

Gustav II Adolf 22
Gustav Vasa 12, 101, 111, 123

Hofmann, Melchior 101

Jakob Ulvsson 55
Johan III 93
Johannes Magnus 13, 39
Johansson Ekeblad, Chr. 75

Kenicius, Petrus 16
Kristian II 101
Kristina 34, 63

Laurentius Andreae 101
Laurentius Petri 28
Lenaeus, Johannes 44
Luther, Martin 25, 29, 46, 47, 88, 91

Magnus Petri Stigtomtis 64, 107
Mattias 110
Melanchton, Philipp 91
Miechowitus 39
Molitaeus, Mattias Marcus 104

Nicholaus Olai Botniensis 115

Olaus Petri 27, 82, 85, 101
Orthus, Zacharias 72
Ossiander, Andreas 82
Oxenstierna, Axel 22

Petrus Benedicti 5
Petrus Jonae Angermannus 77
Petrus Jonae Helsingius 102
Pylry, Conrad v. 101

Rothovius, Isaac 94
Rudbeckius, Johannes 20, 22, 71

Sigismund 54
Sten Sture d.y. 121

Wissel de Indagine, Bernardus 108

III. ORTSREGISTER

Schweden 1, 2, 3, 4, 6, 7, 8, 10, 11, 13, 14, 15, 20, 22, 27, 28, 29, 30, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 44, 50, 51, 53, 54, 55, 56, 57, 58, 60, 62, 63, 65, 66, 67, 69, 74, 75, 77, 79, 80, 81, 82, 83, 85, 87, 89, 90, 93, 94, 96, 98, 100, 101, 104, 106, 109, 110, 111, 112, 113, 116, 117, 118, 121, 122, 123

Arboga 120
Göteborg 31
Linköping 5, 59, 70, 86
Sigtomta 64, 107
Skara 23, 24
Skåne 52
Stockholm 9, 68, 78, 84, 95
Strängnäs 73, 99, 103
Uppland 16
Uppsala 17, 18, 19, 21, 45, 49, 61, 64, 71
Västerås 92, 97, 102, 114, 115, 119, 123

Åland 104

Dänemark 105
Deutschland 12, 25, 26, 29, 33, 46, 47, 72, 88, 91, 108, 112
England 41, 113
Finnland 94, 104
Frankreich 48
Griechenland 76
Polen 39

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PAR

HENRY BRUUN

DANEMARK / DENMARK / DANEMARK
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INDEX

I. MATIÈRES

Art 47
Culte 16, 31, 44, 46, 51, 63
Guerre des paysans (en Allemagne) 24
Institutions 8, 41, 45, 56, 60
Ordres religieux 23, 36, 50, 57
Sources et documents 1, 3, 4, 6, 15, 23, 33, 37
Théologie luthérienne 7, 11, 43, 48, 54, 55
Recatholisation, essais de, 20, 35, 36, 52, 57

II. NOMS DE PERSONNES

Aslaksen, Cort 40, 53

Barsbøl, Anders Pedersen 39
Biel, Gabriel 18
Bille, Sten 51

Calvin 49

Forle, Fr. J. 13

Helie, Paulus 5, 19, 22, 42
Hemmingsen, Niels 7, 32, 44, 48, 49
Hooker, Richard 14
Horsens, Hans Pedersen 59

Kock, Oluf 29

Lipomano, Aloysius 25
Luther 11, 17, 43, 54, 55, 58, 61

Melanchton, Philipp 32, 48

Næstved, Hans Poulsen 38

Palladius, Peder 2

Radziwill, Mikołaj VI 25

Skodborg, Jørgen 28
Sthen, Hans Christensen 50

Tausen, Hans 9

Wandal, Peder Jensen 62
Winstrup, Peder 34

III. NOMS DE LOCALITÉS

Aarhus (diocèse de) 59

Copenhague 3, 4, 6, 12, 21

Falster 56
Franeker 38

Haderslev 30

Lolland 56

Pologne 26

Seeland 15, 56
Skiby 1

Wittenberg 2, 9, 27, 38

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An. Hib.	*Analecta Hibernica* (edited by Irish Manuscripts Commission).
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ICHC, Proc.	*Irish Catholic Historical Committee, Proceedings.*
ICHS, Bull.	*Irish Committee of Historical Sciences, Bulletin.*
IER	*Irish Ecclesiastical Record.*
IHS	*Irish Historical Studies.*
ITQ	*Irish Theological Quarterly.*
JRSAI	*Journal of the Royal Society of Antiquaries of Ireland.*

N.B. *Studies* is the title of an Irish quarterly, edited by the Jesuit Fathers, Dublin.

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INDEX

Aghadoe, 110
Alen, archbishop of Dublin, 125
Archer, James (S.J.), 29
Ardagh, diocese, 66, 124
Ardfert, diocese, 110
Armagh, diocese, 74, 113, 149, 162 — province, 73, 148 — registers, 145 — church lands, 56, 71
Augustinian houses, 50, 108, 128, 180

Bale, John, 47
Barberini MSS, 55
Bathe, William (S.J.), 32, 105
Benedictine houses (Germany), 76
Book of Common Prayer, 117
Bordeaux (Irish College), 188-9
Boulay (Irish College), 188
Boyle, Robert, 174
Bramhall, John, archbishop, 3
Breifne, 150
Browne, George, archbishop 178
Bulkeley, Lancelot, archbishop, 177

Canonical faculties on Irish mission, 99
Canterbury, 71
Capuchins, 9
Carmelites, 160
Catechism, 17, 154, 184
Celtic cross, 81
Church and State in Ireland, 48
Church of Ireland, 97, 110, 111
Cistercian abbeys, 108, 109, 166
Clogher, diocese 2, 164.
Clonduff, 103
Clonmel, 151
Clontuscert, 50
Coarbs, 52
Confederacy, Irish Catholic, 25
Confederation of Kilkenny, 36, 41, 144
Cong, 108
Conry, Florence, archbishop, 93
Constance, council of, 69
Cooke, Henry, 70-1
Corbetstown, 12
Cork, 188
Creagh, Richard, archbishop, 143
Creggan, 146
Cromer, George, archbishop, 70, 145
Cusack, Christopher, 10

de Burgo, Augustine Gibbon, 78
Derry, 2, 3
Dominican archives in Rome, 102
Douai (Irish college), 10, 87, 186
Down, church lands, 67
Drogheda, 104
Dromore, diocese, 103
Dublin, diocese, 1, 112, 118, 175-6-7 — Jesuit university, 114 — — St. Mary's abbey, 108 — St. Patrick's cathedral, 8 — Trinity College, 121, 129, 168, 193-4
Dungannon, 139-40

Erenachs, 52

Ferns, diocese, 34, 172
Fitzsimon, Henry (S.J.), 27
Four Masters, 147
France, relations with, 136, 190
— archives, 192
Franciscan houses, 86, 139-40, 159
— library (Dublin), 131, 138, 141
— literature, 132, 134, 137
French, Nicholas, bishop, 33, 34

Galway, David (S.J.), 30
— church in, 92
Gearnon, Anthony (O.F.M.), 184
Germany, Irish monks in, 76

Henry VII, 171
Henry VIII, 171
Holywood, Christopher (S.J.), 28

Inagh, 54
Iniscathaigh, 57

James I, 182
Jesuits, 27-30, 32, 114, 152, 169, 174

Kells, 14
Kilconnell, 90, 91
Kilkenny, Confederation of, 36, 41, 144
Killaloe, diocese, 22, 58, 61, 64, 80
Killala, 116
Kilrush, 23
Kirwan, Francis, bishop, 116

Linus, Francis, 174
Limerick, diocese, 130
Lombard, Peter, archbishop, 181-2
Louvain (Irish College), 89, 98, 122, 131, 186
Low Countries, 16, 85, 94
Luther, Martin, 78
Lynch, John, 36, 72, 115-6, 158

MacEgan, Boetius, bishop, 135
MacGauran, Edmund, archbishop, 24
MacMahon, Ever, bishop, 144
Malines, registers, 95
Maynooth, 127
Mayo, 108
Meath, 11
Monastic possessions, 195
Montgomery, George, bishop, 2
Muckross, 84, 107
Multyfarnham, 159

Netherlands, see Low Countries
Nugent, Christopher, 12
Nugent, Francis (O.F.M.Cap.), 9
Normoyle, Roger, 54

O'Donnell, Hugh, 85
O'Ferrall, Richard, 36
O'Maolchonaire, Flaithri, 154
O'Neill, Hugh, 181
O'Queely, Malachy, archbishop, 24, 64
Ormond deeds, 42
— , deanery, 65
— , peace of, 33-4
O'Sullivan Beare, Donal, 18
Oviedo, Mathew de, archbishop, 77, 118

Pale, families of, 106
Papal archives, 38
— letters, 20
Parish history, 146, 163
Parliaments (Irish), 171
Patrick, St., cathedral of (Dublin), 8
Patrick's Purgatory, 6, 46, 82
Philip III of Spain, 1
Pole, Reginald, cardinal, 178
Prague (Irish College), 86
— , University, 156
Presbyterians, 119, 183
Puritan revolution, 25

Raphoe, diocese, 2, 111
Reformation, history of, 39
— in Ireland, 83
Religious orders, 4, 153, 180
Rinuccini, nuncio, 35, 37, 40, 53, 100-1, 165, 196
Rome, Irish archives in, 49, 102, 128
Roscrea, 63
Ross, diocese, 135, 166

St. Omer (Irish College), 186
Salamanca (Irish College), 31
Schools, 15, 150
Scottish monks in Germany, 76
— diaries etc., 126
Simancas, archives, 142
Spain, Irish archives in, 173

Taney, 179
Templederry, 62
Thirty Years War, 79
Tirconnel, earl of, 85
Thomas a Kempis, 155
Toulouse (Irish College), 191
Trent, council of, 13
Trinity College, Dublin, 121, 129, 168, 193-4
Tuaimdonain, 59
Tuam, diocese, 64, 93
Tyrrell, Patrick, bishop, 161

Ulster, 52, 63

Vatican library, 55

Wadding, Luke (O.F.M.), 96
— , Michael (S.J.), 19
— , Peter (S.J.), 156
— , family, 26
Ware, James, 21
Waterford, 169
Westmeath, 12
White, Stephen (S.J.), 32
White, Thomas, 32
Wolf, David (S.J.), 45
Würzburg, 75

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SOUS LA DIRECTION DU

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SIGLA

ABenR	American Benedictine Review	Newark, N.J.
AEcclR	American Ecclesiastical Review	Washington, D.C.
AHR	American Historical Review	
Americas	The Americas, a Quarterly Review of Inter-American Cultural History	Washington, Rock Island, Ill.
AQ	Augustana Quarterly	
ATR	Anglican Theological Review	
BTS	Bulletin of the Theological Seminary of the Evangelical and Reformed Church, Lancaster, Pennsylvania	
CathHR	The Catholic Historical Review	Washington
CathWorld	The Catholic World	New York
CBQ	The Catholic Biblical Quarterly	Washington
Ch	Christendom	
ChHist	Church History, Quarterly Journal of the American Society of Church History	Chicago
CQ	Crozer Quarterly	
CTM	Concordia Theological Monthly	St. Louis
ER	Ecumenical Review	
FrancSt	Franciscan Studies	St. Bonaventure, N.Y.
HistB	Historical Bulletin: a Service Quarterly for Teachers and Students of History	St. Louis
HistRecSt	Historical Records and Studies, United States Catholic Historical Society	New York
HLQ	Huntington Library Quarterly	
HMPEC	Historical Magazine of the Protestant Episcopal Church	New Brunswick, N.J.
HomPastR	Homiletic and Pastoral Review	New York
HTR	Harvard Theological Review	
In	Interpretation	
IR	Iliff Review	
JBQ	Jacob Böhme Society Quarterly	New York, N.Y.
JBR	Journal of Bible and Religion	
JHI	Journal of the History of Ideas	
JMH	Journal of Modern History	Chicago
JR	Journal of Religion	
JRT	Journal of Religious Thought	
LCQ	Lutheran Church Quarterly	Gettysburg, Pa.
LO	The Lutheran Outlook	Blair, Nebr.
LQ	Lutheran Quarterly	

ModSchoolman	The Modern Schoolman, a Quarterly Journal of Philosophy	St. Louis
MQR	Mennonite Quarterly Review	Berne, Ind.
NewSchol	The New Scholasticism, A Quarterly Review of Philosophy	Washington
RecACHSP	Records of the American Catholic Historical Society of Philadelphia	Philadelphia
RevPol	Review of Politics	Notre Dame, Ind.
RL	Religion in Life	
RN	Renaissance News	
RR	Review of Religion	
SQ	South Atlantic Quarterly	
SAQ	Shane Quarterly	
TheolSt	Theological Studies	Baltimore
Thomist	The Thomist, A Speculative Quarterly Review	New York, Washington, Baltimore
TT	Theology to day	
USQR	Union Seminary quarterly review	
USR	Union Seminary quarterly review	
WTJ	Westminster theological journal	

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INDEX

The present form of the Index is a *specimen on trial*; if it proves satisfactory, it could be uniformly adopted for the following indexes. This Index has been drawn up by Miss L. Chauveaux (Namur, Belgium).

To use it, remember the following rules:

In general, the number of a subject that has been mentioned under a *particular* index-word is not repeated under the corresponding *general* word, *e.g.*, the number concerning *atonement* indicated under *Luther* is not repeated under *theology*; the number of *Vulgata* is not repeated under *Bible*.

When a name is preceeded by *de, van* or *von,* the *de, van* or *von* is written after the name, *e.g. Alcantara, P. d'*; *Pol, van de.*

The *initials of surnames* are *printed* in the person's language, *e.g. Mirandola, G.* not *J.*; *Molnar, S* not *H.*; *Landis, H.* not *J.*

The names composed of *a christian name and a geographical name* which is not that of a family, are recorded at the christian name, *e.g. Marco di Nizza, Francisco de Vitoria,* but *Alcantara, P. d'.*

Persons better known under *their latin name* are so recorded, *e.g., Canisius, Thomas Aquinas.*

We regret that a certain number of titles dating from *before* our limit (1940) have crept into the text. Although it was impossible to strike them out, they do not appear in the Index.

Acarie, Mme B. 1625
Adiaphora 1118, 1725
Africa 186, 1887-1890
Ailly, P. d' 1453
Alcantara, P. d' 431, 1403
Alexander VI 532
Alfonso de Valdès 430
Alonso de la Vera Cruz 171
America 49, 81, 82, 91, 92, 205, 238, 239, 291-293, 305, 325, 326, 341, 350, 408, 420, 421, 423-425, 451, 481, 504-506, 531, 636, 680, 704, 707, 708, 726, 730, 731, 734, 740, 752, 787, 890-892, 926, 934-937, 945, 949, 958, 1009, 1029, 1046, 1048, 1054, 1055, 1079, 1189, 1201, 1216, 1257, 1258, 1327, 1352, 1394, 1443, 1475, 1497, 1529, 1595, 1597, 1598, 1635, 1701-1706, 1749, 1750, 1752, 1820, 1835, 1847, 1855, 1923, 1972
Amish 252, 1824-1827
Amsterdam 825
Anabaptism 50, 68, 120, 121, 129 sv., 132, 137, 139, 140, 168, 199, 302, 418, 432, 435, 592, 599, 600, 606, 609, 610, 651, 655, 678-681, 822, 961, 983, 991, 992, 1066-1068, 1070-1073, 1081, 1342, 1343, 1367, 1369, 1663, 1665-1667, 1695, 1740, 1864, 1865, 1893, 1895, 1898, 1901, 1943, 1944, 1961.
Anchieta, J. de 506
Ancient Bounds 948
Andrews, L. 27, 797, 1300, 1472, 1924
Angela, St. (Ursuline) 567
Anglicanism, see Church of England
Anglican Orders, see also Clergy, 750, 1155, 1545
Antonio de Bitonto 1415
Antony, St. 634
Arason, J 1335
Aristote 23, 369, 460
Arminius, J. 45, 1009, 1870, 1962
Arts 138, 334, 611, 710, 1285, 1459, 1642, 1643, 1733, 1746, 1803
Asia 362, 1106
Augsbourg 834 (peace), 873, 970, 979 (confession) 1689 (peace)
Augustins 317
Austerlitz 434
Avenpace 1230

Bach, J. S. 256, 1594, 1644
Balboa, Fr. 1513
Bale, J. 755
Bañez, D. 1331
Baptism 1411, 1412
Baptists 1368, 1804, 1805, 1841
Barcia, A. de 945
Barclay, W. 114

Barnes, R. 330
Baroque 611
Barth, C. 441, 1773, 1969
Bartelemy de Las Casas 732, 733
Baxter, R 930
Beguines 1159
Behmenists 869
Belgium 1159, 1508, 1844, see Low Countries
Bellarmino, R., see also Romulo, 224, 459, 742, 744, 745, 1231, 1233, 1234, 1276, 1551
Belloy, P. de 115
Benavides o Benavides, A. 561, 806, 1105
Benedict, St., the Negro 705
Benedictines 1153
Bern disputation 1135
Bernardino, St. 706
Bernardino di Feltre 1353
Bible 74, 248, 257, 259, 361, 367, 385, 469, 493, 616 669, 677, 689, 701, 716, 718, 775, 789, 922, 925, 986, 1042, 1075, 1119, 1133, 1139, 1206, 1266, 1283, 1340, 1344, 1408, 1427, 1439, 1560, 1601, 1664, 1734, 1850, 1851, 1882, 1920, 1934, 1943, 1946
Bibliography 30, 307, 436, 837, 921, 963, 1017, 1028, 1085
  Anabapt. 136
  Francisc. 3, 636
  Jesuits 254
  Lutheran. 443, 1095
  Mennon. 142, 651, 653, 1197
  philosophy 1495
  Renaissance 30
  Spain 1847
Biel, G 1026
Bienvenido, L. de 291, 292, 293
Bilney, Th. 258
Bishops 7, 403, 684, 721, 990, 1152, 1191, 1395, 1488, 1491, 1588, 1629, 1655, 1711, 1722, 1742, 1759, 1876
Boehme, J. 181-182, 244, 447, 455, 509, 805, 869, 1129, 1279, 1346, 1396, 1397, 1651, 1720, 1758
Boehmer, H. 183-185
Bonaventura, St. 178
Book of Common Prayer 245, 671, 672, 1249, 1399, 1402 (Scotish), 1544, 1546, 1620, 1622
Borgia, C. 161
Borgia, L. 119, 1858
Borgias (family) 1093, 1696, 1968
Borromeo, C., St. 990, 1337
Botero, G. 190, 1232, 1485
Bothwell, Lord 660
Brampton, T. 995
Brant, S. 177, 202, 1446, 1978, 1979
Brazil 504-506, 891, 892, 1319, 1835
Brenz, J. 1937
Brethren of Common Life 877, 1026
Brethren, Swiss, see Switzerland
Brownists 1246
Brunner, L. 337, 1223
Bruno, Giordano 1637
Bucer, M. 240, 618, 818, 1743, 1786, 1832
Buchanan, G. 40, 241
Bullinger, J. H. 227, 247, 1990
Bullough, S. 1427
Burckard, C. J. 249
Byzantium 1017

Cabala, Cabalism 170, 192
Cajetan, Card. 360, 361
Calcagnini, C. 211
Calendar 32
California 154, 481
Calvin 1867
  exegesist 270-272, 616, 1340, 1439
  his life 876, 1718
  portrait 1349
  philosopher 1037
  prayers 279, 490, 1308, 1309
  preacher 275, 278, 353
  reformer 36
  studies on 462, 1182
  teacher 1764
Calvin *and*
  Adiophora 1725
  beauty 1959
  capitalism 852
  Christ 353
  christian life 1044
  Covenant 499
  creation 1277
  democracy 1183
  doctrine of man 99
  ecumenical 1452, 1471
  England 380
  ethics 751
  faith 274, 617, 905, 1727
  Geneva 1540
  God 348, 461, 915
  golden booklet 277, 1829
  grace 1010
  Institutes 20, 273, 748, 1260, 1359
  last things 965, 1444
  missions 1988

modern mind 1290
predestination 276, 356
reason 905
sacraments 1794
scripture 1833
security 324
sin 1156
State 1184, 1494, 1790
theology 280, 1463
Calvinism, see also Calvin, 13, 75, 276, 324, 380, 449, 462, 816, 1186, 1192
Cambridge 331
Camillus, St. 1132
Campion, E. Bd. 1874
Camus, J. P. 928
Canada 420, 934
Canisius P. St. 225, 541, 743
Canon Law 1252, 1407, 1599
Capistran, J. of, St. 387, 808
Capucins 1046, 1506
Carinthia 596, 1081
Carlstadt, A. 1336
Carmelites 215
Cartusians 1859
Cases of Conscience 1255
Castellio, S. 53
Catherine of Aragon 1136
Catherine of Genoa 79
Catherine of Sienna 1034
Catholicism, see also Church (R. Cath.), 11, 46, 193, 294, 371, 394, 406, 475, 546, 550, 626, 631, 720, 734, 858, 894, 972, 1012, 1035, 1090, 1190, 1365, 1562, 1580, 1788, 1831, 1907, 1932
Celaya 91, 92
Cellini, B. 322, 1745
Censure, 1598
Cervantes de Salazar, Fr. 323, 1619
Chantal, Mme de, St., 767
Charles I 1134, 1447, 1951
Charles II 405
Charles V, emperor 201, 1878
Chelčicky, P. 1679
Chile 350, 1572
China 624, 625, 1486, 1526, 1814
Christendom, Christian Faith 214, 308, 630, 659, 738, 1297, 1298, 1306, 1364, 1584, 1853
Christina of Sweden 663
Church (Idea of) 131, 151, 1071, 1364, 1371, 1437, 1864, 1865, 1956
Church (R. Catholic), see also Catholicism, 239, 243, 391, 403, 482, 527, 547, 550, 720, 807, 837, 840, 858, 893, 914, 972, 1190, 1259, 1457, 1465, 1788, 1830
Churches (R. Cath. excepted), see also the different denominations, 14, 46, 54, 67, 71, 104, 151, 152, 160, 232, 239, 242, 353, 377, 403, 554, 600, 756, 776, 777, 783, 864-866, 909, 924, 1022, 1071, 1072, 1101, 1246, 1298, 1306, 1371, 1390, 1437, 1443, 1488, 1687, 1708, 1784, 1785, 1836, 1864, 1865, 1897, 1908, 1924, 1961
Churches (oriental) 46, 635, 1676
Church, American 529
Church of England 10, 86, 104, 108, 165, 239, 242, 347, 370, 401, 403, 409, 648, 675, 750, 756, 859, 903, 1006, 1011, 1065, 1155, 1249, 1310, 1311, 1350, 1351, 1394, 1399, 1402, 1432, 1440, 1488, 1491, 1545-1550, 1580, 1620-1623, 1626, 1654-1656, 1871, 1882, 1920, 1932, 1934, 1939, 1956, 1971
Church, French 1523
Church, Palatinate 1785
Church of Scotland, see also Scotland, 1465, 1466-1470
Church-State relations 150, 155, 290, 300, 445, 464, 558, 674, 693, 959, 987, 988, 1165, 1550, 1602, 1670, 1869
Cistercians 1045
Clergy, see also Bishops, Church, Parish, 151, 232, 306, 347, 468, 720, 724, 832, 1045, 1111. 1155. 1440, 1470, 1546, 1779, 1824,
Clitherow, M., Bd. 1229
Cochlaeus, J. 1514
Colet, J. 439, 466, 1209
Columbus, Chr. 423, 1248, 1284, 1573, 1704,
Colonisation 186, 318, 325, 326, 425, 505, 551, 565, 730, 731, 734, 740, 741, 1048, 1274, 1318, 1319, 1412, 1443, 1475, 1482, 1701, 1834, 1972
Colonna, V. 913
Columbia 1504
Comenius, J. A. 179, 363, 364, 1565, 1641, 1677, 1678, 1681
Common Life, see Brothers
Communion of SS 554, 1069, 1437
Communism, Digger 495
Condren, Ch. de 1954
Confession (auricular) 1031
Congregationalism 1694
Consensus tigurin., sandom. 1265, 1382
Copernicus, N. 369, 871, 977, 1221, 1516, 1607, 1765, 1986
Cortés, H. 424

Cotton, J. 803
Coverdale, M. 1664, 1935
Cranmer, Th. 150, 863, 868, 1492, 1535, 1934
Creeds 1584
Cromwell O. 1, 954, 1148, 1975
Cromwell, Th. 1146
Crusades 1534
Culture 15, 44, 520, 630, 1029, 1086, 1159
Cusa, Nic. de 785, 1302
Czeco-Slovakia 132, 1226, 1675

Danzig 589
Deknatel, J. 584
Delaware 1497
Democracy 846, 1304, 1735
Denmark 472, 957
Denys the Cartusian 1811
Devotio moderna 1566
Donne, J. 98, 452, 688, 1228, 1329, 1428, 1429, 1634
Driedo, J. 550
Duns Scotus 796, 1629, 1630
Durham 687
Dury, J. 95, 96

Early Brethren 1936
Economics 162, 165, 374, 425, 578, 770, 788, 848, 1287, 1313, 1314, 1321, 1326, 1352, 1354, 1669
Ecumenism 5, 46, 74, 94, 164, 329, 406, 635, 643, 854, 1217, 1226, 1288, 1452, 1471, 1524, 1846
Education 91, 171, 342, 487, 516, 626, 626, 662, 793, 982, 1116, 1119, 1161, 1171, 1500, 1569, 1702
Edward VI 358, 672, 1871
Edwards, J. 13
Elizabeth I, Queen 86, 118, 281, 282, 335, 340, 358, 454, 477, 758, 786, 910, 945, 951, 968, 969, 1006, 1061, 1094, 1149, 1456, 1527, 1626, 1640, 16771, 1672, 1951
Episcopacy, see also Clergy, 403, 721, 1395
Episcopalism 238, 458, 468, 721, 1395
Erasmus, D. 51, 258, 286, 288, 310, 328, 391, 501, 503, 528, 819, 841, 860, 879, 1076, 1414, 1487, 1567, 1589, 1673, 1680, 1781
Erfurt 873, 1193
Erudition 60, 74, 700, 1030, 1075, 1551, 1666
Eschatology 236, 627, 718, 965, 1027
Estienne, R. 35
Estonia 1016
Eucharist 459, 656, 1047, 1227, 1262, 1492, 1636, 1703, 1764
Europe 83, 94, 357, 583, 685, 823, 1006, 1699
Evangelism 912, 1008, 1971
Exegesis 701, 829
Eyb, A. von 801

Faith 46, 274, 417, 418, 420, 448, 454, 502, 530, 559, 612, 617, 645, 719, 776, 817, 846, 905, 1024, 1027, 1087, 1090, 1181, 1323, 1360, 1361, 1388, 1476, 1540, 1560, 1562, 1781, 1837, 1894
Falkland, Lord 6
Farel, W. 1114
Fathers of the Ch. 312
Felbinger, C. 608
Ficino, M. 253, 315, 366, 996, 998, 999
Finland 914
Fisher, J., St. 1484, 1629, 1789
Florence 87, 329, 635, 1803, 1618 (council)
Florida 413, 636, 935, 944, 1189, 1913
Flue, Nicolas of 1020
Fortescue, J. 336, 1253
Foxe, R. 258, 1312
France 116, 166, 195, 208 ,249, 265, 492, 562, 644, 971, 1051, 1053, 1106, 1117, 1234, 1269, 1275, 1287, 1707, 1708, 1880
Franciscans 3, 91, 154, 186, 291-293, 350, 384, 636, 704, 707, 839, 929, 1019, 1415, 1504, 1528, 1572, 1597, 1704, 1796, 1835, 1914
Francisco Alonso de Jesus 1914
Francisco de Los Angeles 531
Francisco Xavier 226, 746, 754, 1147, 1166
Francisco de Vitoria 1273, 1834
François de Sales 289, 568, 569-576, 633, 927, 928, 940, 1108, 1109, 1499, 1558, 1724
Freedom of Will, see Liberty
Friedrich-Willem 456
Fuller, Th. 8
Furly, B. 861

Galileo, G. 23, 44, 344, 369, 446, 978, 1230
Geneva 1525, 1540
Gerard, J. 294, 640
Gerhardt, R. 1008
Germany 29, 60, 62, 113, 229, 383, 486, 614, 697, 702, 711, 833, 834, 873, 879, 886, 970, 992, 1022, 1026, 1101, 1193, 1226, 1358, 1367, 1393, 1473, 1479, 1500, 1514, 1536, 1553, 1638, 1708, 1783-1785, 1812, 1893, 1974

Gerona 1759
Giordano Bruno 1637
Golding, A. 657
Gonzaga, A. de 1131
Gouveia, A. de 504
Grace 1010, 1263
Gracian, B. 536, 667, 668, 889, 1719
Grebel, C. 127, 133, 134
Greco, El 234, 1123
Greeks 243, 607, 1584
Gregorius de Rimini 1674
Grijalva, J. de 1855
Guadelupa 305
Guatemala 811
Gunpowder Plot 1930
Gurgeny, H. 207
Gustav-Adolf, King 12, 1501
Gutenberg, J. 385

Habsburg (family) 1352
Hackett, J. 1508
Haddon, W. 1559
Haeles, J. 496, 1374
Haetzer, H. 655
Hales of Eton, J. 496
Hall, J. 721, 952
Hebrew 1217
Henri VIII 370, 397, 409, 497, 1145, 1508, 1654
Henry IV, K. of Fr. 116, 1234
Herbert of Cherbury 867
Heresies 53, 66, 367
Hesse 1638
History 86, 309, 315, 476, 590, 651, 685, 732, 761, 979, 980, 1551, 1809
Hojeda, D. de 1204
Holbein, H. 1935
Honduras 326
Hooker, R. 377, 445, 498, 1127, 1128, 1250, 1347, 1638, 1939, 1955
Hornes, W. de 691
Hoschius, S. 662
Hosius, Card. 664, 665
Huguenots 116, 449
Humanism 87, 88, 208, 310, 311, 505, 621, 649, 763, 991, 997 (Dévôt), 1264, 1294, 1628, 1673, 1714, 1724 (Dévôt), 1802, 1819, 1860
Hungary 1806, 1807, 1808
Hurons 1750
Huss, J. 1383, 1675
Hussites 795, 1383, 1384
Hutterites 433, 593, 594 (Hutterian), 601, 604, 776, 777, 1670
Hymnology, see Liturgy and Music

Iconography 334
Ignacio de Loyola 228, 465, 494, 614, 626, 747, 812, 880, 881, 1052, 1339, 1441, 1445, 1590, 1650, 1970
Imbroich, Th. yon 1462
Indians 595, 949, 1257, 1258, 1352, 1705, 1914
Indies 1019, 1196, 1839, 1914
Innocent X 1357
Inquisition 1861; — Spanish 197, 207, 1076, 1077
Inspiration, see also Bible, 1344
Internationalism 1273
Ireland 371, 388, 713
Islam, see also Luther, 5, 1945
Italy 28, 85, 88, 196, 339, 432, 433, 483, 484, 492, 912, 1219, 1753, 1819

James I 257, 1548
James VI 1692
Jansenism 1220, 1431
Japan 193, 715, 1035, 1430
Jesuits 77, 114-116, 222-226, 251, 254, 255, 295, 362, 373, 465, 478, 479, 504, 505, 516, 533, 534, 614, 624-636, 662, 703, 712, 742-747, 802, 812, 880, 881, 890, 934, 935, 939, 1052, 1079, 1131, 1201, 1228, 1232-1235, 1238, 1270, 1271, 1276, 1327, 1339, 1441, 1445, 1512, 1526, 1590, 1650, 1672, 1719, 1729, 1730, 1750, 1814 1874, 1910, 1970.
Jews 813, 1224, 1755
Joan of Arc 355, 1400
Joan of France, Ste. 562, 1053, 1275
Job 278
John, St. 1156
John III, K. of Port. 1888
John of Capistran, St. 387, 808
John of the Cross, St. 146, 215, 234, 284, 622, 898, 899, 1123, 1375, 1376, 1381, 1615, 1616
John of God, St. 1172
John del Hierro 1430
John de Oñate 730, 1482
José de Anchieta 506
Joseph, Père 870
Jurieu, P. 449
Justification, see also Luther and Calvin, 191, 1024, 1087, 1540

Justus-Lipsius 1579

Karlstadt, A. 1336
Keller, G. 120
Kepler, J. 106, 209, 251
Knox, J. 110, 438, 966, 1873
Komenský (Comenius), J. A. 179, 363, 364, 1565, 1641, 1677, 1678, 1681
Kooiman, W. 974
Kravar, P. 1682
Krefeld 1498

Laity 6, 238, 296, 867, 1549, 1703, 1823
Lallemant, L. 1018
Lancaster, family 1518
Landa, D 1025, 1810
Landis, H. 961
Las Casas, B. de 732, 733
Latimer, H. 331-333, 682, 683
Laud, W. 7, 961, 1152
Law, W. 7, 1036, 1225
Law of nations 412
Lawrence (capuchin) 1506
Laynez, J. 534
Lefévre d'Étaples, J. 1566
Leo X 194
Leonardo da Vinci 1449
Lepante 619
Lessius, L. 1051
Levellers 728, 1502, 1949
Liberalism, see also Liberty, 204
Liberty 55, 64, 140, 345, 508, 516, 727, 803, 846, 886, 1022, 1099, 1101, 1106, 1141, 1270, 1272, 1460, 1520, 1708, 1898, 1962
Lima 1795
Lipsius, Justus 1579
Lisbon 207
Literature 4, 30, 31, 43, 87, 167, 257, 321, 378, 417, 521, 722, 826, 947, 1017, 1274, 1356, 1617, 1644, 1711, 1714, 1739, 1746, 1907, 1914, 1917 sq., 1940, 1941, 1950, 1953
Liturgy, see also Music, 34, 261, 588, 671, 689, 866, 922, 972, 1200, 1213, 1249, 1256, 1284, 1309, 1460, 1473, 1544, 1546, 1620-1623, 1709, 1783, 1824, 1825, 1832, 1966; — Anglican 108, 261, 864; — Presbyterian 261; — Swedish 152
Lloyd, M. 509
Loci communes 210, 799, 1195
Locke, J. 1169
Lollards 1464, 1542, 1682
London 1316, 1703
Lorenzo de Bienvenido 291, 292, 293
Lorenzo de Brindisi, St. 700, 701
Lotthers, family 1799
Louvain 1344
Low Countries 418, 419, 457, 584, 605, 691, 739 sq., 825, 861, 971, 979, 980, 1159, 1316, 1508, 1607, 1627, 1697, 1837
Loyola, Ignacio de 228, 465, 494, 614, 626, 747, 812, 880, 881, 1052, 1339, 1441, 1445, 1590, 1650, 1970
Lucar, C. 1205
Luis de Grenada 48
Luther 519, 1007
  his character 1420
  correspondence 1756, 1757
  death 831, 1753
  formation 1604
  language 548
  legacy 158, 1862
  life 63, 398, 445, 486, 697, 1758
  portrait 111
  works 886, 888, 1022, 1101, 1103, 1104
  as exegesist 175, 669, 773, 775, 829, 1100, 1405, 1560
  preacher 101, 173, 692, 1133
  reformer 500, 900
  on him, studies 443
  Catholic critics 1365
  Catholic tribute 394
  Mozley's tribute 396
  Kiefl on Luther 393
Luther *and*
  adultery 1416
  anabaptists 1343
  Anfechtung 819, 1509
  atonement 1685
  Ave Maria 176
  Bach 1644
  calling, our 1530, 1942
  Carlstadt 1336
  catechism 1478, 1912
  Christmasbook 58, 1102
  Church 554, 1365, 1437, 1564
  Confessio bohemica 1385, 1417
  creation 780, 1474
  cross 771
  Deus absconditus 441, 442
  disputations 994
  dogmatics 1387
  England 392, 1011

eschatology 718
Esop 1592
faith 1361, 1388, 1476, 1560
forgiveness 144
free choice 1653
God 855, 1267, 1538, 1688
Gregory of Rimini 1674
Henry VIII's divorce 397
hermeneutics 1734
Hussites 1384
inquisition 1077
Jews 813, 1755
liberty 1099, 1141, 1653
liturgy 34, 1460
Man of God 1063
Marburg 159
modern mind 1289
Mohammed 1945
music 1296
natural law 1175
natural orders 555
Ockham 510, 1193
order of creation 780
peasant revolt 693
philosophy 471
priesthood universal 1686
progress 1536
propaganda 938
propter Christum 538
reformation 1363, 1800, 1957, 1974
re-interpretation 301
sacraments 153, 262, 1438, 1563
sacra scriptura 986
self-despair 1510
sin 537
Slavonic(text) 1866
social views 693, 1818
soteriology 1688
State (politics) 150, 300, 558, 693, 959, 987, 988, 1165, 1602, 1869
Sweden (in) 297-299
theologia crucis 1578
theology 256, 400, 943, 1074, 1098, 1142, 1872
Trinity, Holy 38, 1688
Una Sancta 1140
via media 62
view of man 174
war 556, 814, 960
word principle 157
Lutheranism, see also Luther, 17, 29, 34, 150, 155, 166, 191, 256, 304, 427, 439, 441-443, 447, 486, 535, 539, 873, 879, 970, 986, 987, 1011, 1479, 1689

Machiavelli, N. 161, 190, 646, 1107, 1210, 1232, 1485, 1848, 1856
Malines 1508
Manuel, K. of Port. 1887
Manuzio, A. 1034
Marburg, see also Luther, 159
Marco di Nizza 723, 1121, 1828
Margaret of Austria 419
Margaret Tudor, Q. of Scotland 654
Margarit y Pau, J. 1759
Marillac, L. de, St. 1952
Marlowe, Chr. 97
Marpeck, P. 1893, 1903
Martyrs 189, 433, 439, 592, 621, 708, 961, 1327, 1447, 1695, 1749, 1830, 1874, 1913
Mary, Holy Virgin 180, 305, 710
Mary of Agreda 451
Mary Stuart 213, 660, 735, 1751, 1875
Mary Tudor 735, 1150, 1435, 1436
Maryland 734
Massachusetts 1394
Mastrius, B. 384
Matthias, J. 304
Mc Nulty, J. P. 937
Meihuizen, H. W. 605
Melanchton 209, 210, 264, 610, 798-800, 1118, 1119, 1195, 1342, 1784, 1944
Mendes Pinto, F. 362
Menno Simons, see also Mennonites, 141, 200, 1404, 1643, 1669, 1843
Mennonites 69, 73, 122-126, 128, 131, 138, 142, 143, 252, 374, 383, 511, 578, 583, 584, 588-590, 598, 599, 605, 651, 681, 711, 788, 823, 825, 827, 979-982, 984, 985, 1194, 1366, 1392, 1393, 1643, 1645-1649, 1690, 1691, 1825, 1830, 1837 (dutch), 1843, 1844, 1892, 1896, 1897, 1904
Merbecke, J, 1709
Mercoda, P. de 255
Mexico 171, 255, 305, 323, 424, 478, 531, 730, 911, 1115, 1272, 1421, 1430, 1482, 1569, 1595, 1619, 1635, 1706
Michelangelo 221, 1915
Middle ages 42, 43, 80, 87, 146, 196, 312, 318, 378, 388, 547, 627, 801, 1002, 1017, 1057, 1080, 1125, 1159, 1200, 1220, 1408, 1505, 1534, 1543, 1560, 1562, 1576, 1595, 1602, 1657, 1791

Milton, J. 18, 342, 343, 367, 470, 830, 1005, 1169, 1283, 1617, 1948, 1950
Missions, see also Colonisation, 49, 154, 239, 291-293, 317, 350, 362, 420, 474, 478-481, 504-506, 531, 561, 704, 707, 709, 715, 738, 754, 806, 813, 890-892, 923, 934-937, 1019, 1032, 1035, 1046, 1048, 1055, 1060, 1079, 1105, 1189, 1196, 1394, 1410-1412, 1422, 1430, 1433, 1475, 1526, 1528-1532, 1572-1597, 1706, 1796, 1913
Molanus, G. W. 1217
Molina, L. de 1331
Monarchy 40, 103, 843, 1880
Montes Pietatis 1353, 1354
Montserrat 102
Montufar, Bishop of Mexico 305
Morals 448, 1151, 1418, 1748
Moravia 1670, 1678
More, Th. St. 24, 283, 288, 327, 351, 518, 666, 729, 794, 804, 919, 933, 941, 963, 1030, 1144, 1209, 1234-1245, 1483, 1503, 1507 1574, 1673, 1731, 1732, 1735, 1737, 1738, 1739, 1774
Moscow 329, 1928
Moslem, see also Islam and Luther, 5
Motolinia, T. 565, 1257, 1258, 1705
Moulin, P. du 376
Mozley and Luther 396
Muhlenberg, H. M. 1752
Müntzer, Th. 137
Music, see also Liturgy and Hymnology, 233, 252, 458, 689, 778, 807, 827, 1008, 1059, 1086, 1206, 1213, 1296, 1461, 1594, 1710, 1712, 1951
Musso, C. 93
Mystical Body of Christ 664, 745
Mystics 204, 205, 234, 358, 544, 836, 849, 944, 1123, 1143, 1144, 1219, 1379, 1499, 1616, 1625

Nassau, W. of 1879
Nationalism — Nationality 694, 973
Natural Law 1175, 1418, 1532, 1748
Neri, Ph. de 1143
New Albion 926
New England 1046, 1054, 1274, 1698
New Model Army 1668
New Spain 565, 1258, 1598, 1705, 1855
Newton, J. 1169
Nicolas of Cusa 785, 1312
Nicolas of Flue, St. 1020
Nikon, patriarch 1676
Nóbrega, P. 892
Norbert, St. 958
Oath of Allegiance 1549, (oaths) 1542
Oaxaco 1595
Obbe, Ph. 1842
Ockham, W. 372, 510
Oñiate, J. de 730
Orders, see Religious
Orthodoxes 1205
Osorio de Fonseca, J. 1559
Osuna, Fr. de 145, 1338, 1339
Oxford 1622

Pacific Ocean 699, 1513
Pacioli, L. 1766
Padua 1448; — school of 1462
Palatinate (Church) 1785
Papacy, see also the names of popes, 114, 115, 194, 532, 673, 713, 896, 1014, 1231, 1233, 1253, 1276, 1357, 1742, 1823, 1968
Paracelsus 1279
Paraguay 704
Pardon 144, 1040
Parish 196, 442, 1442, 1760
Parish Ministry, see also Preaching, 9, 101, 275, 278, 488, 692, 742, 786, 950, 995, 1351, 1411, 1415, 1424, 1428, 1429, 1447, 1472, 1634, 1705, 1760, 1924
Parker, M. 920, 1876
Parsons, R. 1348
Pascal, Bl. 169, 266, 267, 544, 1199, 1261, 1355, 1356, 1713, 1714, 1853
Pascal, J. 1853
Passau 833
Patrizi, Fr. 216, 217
Paul, St. 510, 669, 1096, 1340, 1341
Peace 637, 789, 790, 1039
Pecock, R. 684
Pedro de Mercoda 255
Penn, W. 365
Pérez de Ribas, A. 480
Perkins, W. 1963
Peru 293, 1796
Peter, St. 1190
Peter, H. 1700
Peter, P. 584
Peter of Alcantara 431, 1403
Petri, O. 151, 1965
Philip II 1863, 1921
Philippines 1154, 1410, 1411, 1530
Philology 30, 31, 229, 548
Philosophy 23, 212, 216, 316, 357, 366, 369, 372, 460, 471, 473, 703, 978, 996-999, 1000, 1001, 1003, 1004, 1037, 1119, 1124,

1203, 1209, 1238, 1270, 1280, 1331, 1388, 1451, 1476, 1495, 1579, 1651, 1717, 1736
Pico della Mirandola 212, 313, 467, 552, 553, 1218
Piedro de Alcantara 431, 1403
Pietism 581, 582, 1684, 1911
Pim, King 792
Pinto, F. Mendes 362
Pius II 673, 1419
Pius V 230
Plantagenet, dynasty 686
Plato 978
Plessis-Mornay, Ph. du 1106
Plockhoy, P. C. 739, 740, 824
Plowden, E. 926
Poland 628, 717, 1382, 1458
Pole, Card. 629, 1588
Politics 25, 40, 85-88, 94, 103, 115, 190, 235, 239, 241, 290, 300, 352, 377, 449, 492, 497, 507, 543, 558, 563, 631, 661, 734, 735, 768, 769, 843, 870, 914, 949, 959, 987, 988, 1038, 1057, 1137, 1148, 1165, 1181, 1184, 1231-1235, 1250, 1255, 1269, 1273, 1276, 1286, 1287, 1310, 1373, 1455, 1485, 1490, 1492, 1497, 1502, 1512, 1518, 1520, 1531, 1537, 1548, 1549, 1550, 1567, 1632, 1639, 1655, 1668, 1729, 1780, 1790
Pomponazzi, P. 999, 1001, 1425
Ponce de Leon, L. 422, 835
Ponet, J. 842
Pope, H. 248
Portugal 186, 712, 754, 949, 1568
Postel, W. 192
Prayer Books, see also Book of C. Prayer, 334, 588, 1249, 1399, 1402, 1546, 1620-1623, 1709, 1740, 1794
Preaching 572, 633, 692, 742, 1054, 1133, 1308, 1351, 1415, 1428 sq., 1634
Predestination see also Calvin, 276, 356
Prenter, R. 897, 1434
Presbyterians 261, 303, 347, 468, 1586
Prester, Priest John 1568
Priests, see also Clergy, 14, 347, 468, 480, 640, 930, 937, 1189, 1196, 1440, 1470, 1546, 1686, 1779, 1785, 1805, 1823, 1824, 1924
Printing 35, 80, 810, 1173, 1799
Protestantism, see also the different denominations, 26 (Huguenot) 49, 109 238, 263, 406, 434, 438, 440, 444, 468, 472, 487, 498, 503, 546, 600, 772, 810, 1006, 1009, 1014, 1040, 1041, 1135, 1169, 1176, 1178, 1180, 1187
Prussia 456, 511, 711, 1392, 1393
Psalms 175, 689, 995, 1213
Purgatory 79, 320
Puritanism 203-206, 401, 507, 639, 657, 726, 272, 737, 740, 741, 849, 851, 955, 989, 1111, 1112, 1168, 1177, 1247 1255 1323, 1374, 1401, 1423, 1544, 1587, 1632, 1633, 1700, 1909, 1949

Quaker, quakerism 844, 845, 861, 902, 1092, 1113, 1324, 1541
Quiroga, Card. 97
Rabelais, Fr. 923, 1716
Raleigh, Sir W. 1723
Realino, B., St. 1741
Reformation, Catholic 387, 720, 894, 913, 1012, 1468, 1553, 1831; — Gregorian 32; — XVIth Centry, see also the names of reformers, of communions, protestantism, 14, 28, 36, 44, 56, 57, 60, 65, 74, 90, 110, 116, 117, 184, 229, 233, 236, 259, 262, 265, 339, 349, 352, 368, 382, 386, 410, 438, 462, 472, 476, 542, 564, 579, 648, 685, 696, 716, 727, 736, 809, 813, 818, 859, 879, 913, 1016, 1064, 1075, 1103, 1251, 1313, 1326, 1336, 1358, 1362, 1363, 1395, 1432, 1455, 1466, 1469, 1521, 1585, 1605, 1627, 1630, 1654, 1675, 1680, 1710, 1736, 1743, 1784, 1806-1808, 1816, 1831, 1883, 1939, 1957, 1969, 1989
Regis, Fr., St. 549
Religious orders, see also the names of different orders, 916
Rembrandt, R. H. 984, 1522, 1642
Renaissance 30, 31, 60, 71, 74, 80, 84, 85, 87, 88, 99, 149, 167, 170, 195, 198, 218, 246, 250, 260, 314, 316, 379, 399, 473, 484, 521-528, 579, 630, 644, 676, 685, 722, 764, 766, 768, 781, 791, 793, 837, 856, 878, 900, 901, 923, 997, 1000, 1002-1004, 1017, 1075, 1086, 1091, 1096, 1130, 1137, 1138, 1161, 1173, 1220, 1321, 1398, 1413, 1414, 1431, 1451, 1461, 1477, 1495, 1519, 1576, 1579, 1613, 1694, 1699, 1715, 1717, 1746, 1791, 1792, 1801, 1803, 1838, 1884, 1885, 1926, 1927, 1940, 1954
Reublin, W. 1903
Ribadeneira, P. 1232, 1485
Ricci, M. 625, 1486
Richelieu, Card. 249, 1269, 1880
Riedemann, P. 603, 776, 777, 1669
Riehl, W. H. 121
Ritschl, A. 441

Rodriguez, A., St. 515
Romulo, Fr. (pseud. for Bellarmino, R.) 116
Rotterdam 861
Rous, Fr. 203
Russia 520, 914, 917, 981, 1676, 1928

Sacraments, see also Calvin, Luther, Theology, 397, 577, 675, 1416, 1482, 1563, 1620, 1764, 1899
Sacred Heart 1859
Saints 373, 482, 515, 518, 549, 567, 622, 623, 701, 742-744, 746, 767, 808, 812, 933, 990, 1020, 1049, 1052, 1053, 1056, 1089, 1131, 1132, 1143, 1147
Salamanca, school of theology 412
Sales, Fr. de, St. 289, 568, 569-576, 633, 927, 928, 940, 1108, 1109, 1499, 1558, 1724
Salinis, P. de 428
Sanchez, P. 890
Sandomierz 1382
Sattler, M. 189
Savonarole, G. 1424
Scharnschlager, L. 777, 778, 779
Scheffer, P. 1043
Schwenckfeld von Ossig, G. 1600, 1852
Science and Scientists 11, 604, 781, 900, 968, 969, 1157, 1201, 1221, 1230, 1279, 1322, 1448, 1449, 1576, 1670, 1715, 1916
Scotland 40 110, 241, 438, 654, 660, 665, 666, 683, 782, 865, 866, 966, 1038, 1213, 1311, 1402, 1464-1470, 1602, 1603, 1692 sq., 1698, 1722, 1751, 1763, 1875
Scougal, H. 850
Scupoli, L. 1609
Sebastian, King 1889
Seckendorf, L. von 1683, 1684
Seged, St. of 1807
Segovia 515
Seripando, Card. 489, 896
Servet, M. 66, 621
Shakespeare, W. 78, 417, 1280, 1282, 1614, 1711, 1907
Sidney, Ph. 260
Sin 537, 603 (orig.), 1156
Skepticism 817, 1723
Smalkaldic League 833
Smith, C. H. 1061
Smith, J. 1555
Sobiesky, J. 1458
Socinianism 41, 1922
Sociology 91, 310, 311, 374, 426, 545, 549, 590, 634, 639, 666, 768, 848, 851, 852, 970, 1096, 1130, 1353, 1369, 1412, 1455, 1540, 1585, 1587, 1593, 1744, 1762, 1793, 1813, 1885, 1917, 1928
Solanus, Fr. 1529
Soliman 1198
Soulfour, Melle de 1525
Southwell, R., Bd. 77, 1672
Spain 197, 318, 319, 338, 407, 425, 533, 551, 620, 699, 707, 731-733, 836, 1029, 1048, 1154, 1232, 1379, 1381, 1410, 1499, 1530, 1570, 1589, 1701, 1847, 1972
Spenser, E. 856
Spirituality 16, 48, 90, 145-148, 163, 181, 182, 228, 240, 279, 305, 414, 422, 431, 450, 451, 482, 490, 559, 568-576, 583-586, 589, 599, 605, 622, 623, 633, 640, 743, 747, 763, 778, 835, 853, 881, 902, 904, 927, 932, 940, 962, 1034, 1036, 1051, 1072, 1073, 1088, 1120, 1131, 1194, 1220, 1378, 1380, 1381, 1403, 1426, 1428, 1429, 1445, 1472, 1525, 1566, 1590, 1610, 1615, 1631, 1632, 1634, 1650, 1713, 1724, 1740, 1750, 1756, 1767-1772, 1794, 1845, 1859, 1918.
Starkey, Th. 1975
State, theories on the, see also Church-State, 88, 150, 155, 290, 300, 408, 445, 464, 558, 674, 693, 886, 959, 987, 988, 1022, 1101, 1165, 1184, 1494, 1602, 1676, 1708, 1790, 1823, 1869
Staupitz, J. 1721
Stephen of Seged 1807
Stern, A. 121
Stewart, J. 1038
Strachey, family 1571
Strasbourg 993, 1743
Stuart, dynasty 16, 213, 1763
Suarez, F. 290, 345, 372, 533, 703, 1235, 1238, 1270, 1271, 1512, 1532, 1729, 1925
Svedberg, J. 172
Sweden 151, 152 297-299 302, 304, 663, 770, 1497, 1501, 1966
Swiss Brethren 1638, 1900, 1905
Switzerland 134, 585, 586, 821, 822, 918, 924, 961, 992, 1114, 1366, 1369, 1525, 1540, 1638

Taylor, J. 9
Temple, R. 404
Teresa of Avila 16, 47, 148, 215, 234, 450, 623, 1056, 1123, 1377, 1378, 1380, 1381, 1426, 1631, 1767-1772, 1862

Theology, see also the names of the different confessions, reformers and theologians; also the chief subjects as Bible, Church, Ecumenics, Liturgy, Papacy, Politics, Sacraments, Trente (council), etc., even if they are recorded here, 1274, 1489
Anglican, see also Ch. of Engl., 1956
Bible 716, 725, 1517, 1601
casuistry 1177
communion of SS. 1060, 1069, 1437
corpus mysticum 664, 745
divorce 1899
„Doctrina Christiana" 1947
eschatology 1027
faith, faith alone 448, 612, 645, 719, 817, 974, 1024, 1087, 1958
fideism, see also faith, 817
forgiveness 1040
free will 1816
God 71, 615, 816, 968, 1051
grace 1010, 1331
history of 917, 969, 1028, 1064, 1214, 1298, 1611
immortality 996
inspiration 1344, 1969
justification 1087, 1540
last days 627
literature and 1274
man 71
methods 1125
ministry 1176
mystical body 745
original sin 603
sacraments 459, 577, 655, 1031, 1227, 1492, 1636, 1795
science 1916
sin 603, 1156
social theories, see also sociology, 634
„Spiritus Creator" 1434
„Theologia Germanica" 29, 1812
tradition 631, 1320; — protestant 1912
trinitarianism 1808
Trinity, Holy 38
usury 1747
Westminster Assembly 724, 1307, 1777
worship 904, 1320
Thirty years war 383
Thomas à Kempis 962, 1778
Thomas Aquinas 1203, 1331, 1476, 1556, 1557
Tlaxcala 642
Toleration 98, 907, 1360
Traherne, Th. 1854
Transsylvania 1923
Trente (Council) 93, 469, 489, 665, 761, 796, 838, 896, 1014, 1031, 1164, 1552, 1599, 1850, 1851
Trinity, Holy, see also Theology, 38
Tudor, dynasty 497, 757, 1110, 1436, 1655, 1815, 1891, 1918, 1931, 1976, 1977
Turks 556, 557, 587, 1236
Two-fold truth 209
Tyndale, W. 287, 288, 1250, 1882
Tyrol 1367, 1893

Uceda, D. de 1077
Una sancta 1202
Unitarianism 41, 1922, 1923
United Kingdom 1, 4, 40, 77, 78, 103, 104, 105, 109, 150, 162, 205, 206, 235, 257, 259, 260, 281, 294, 311, 321, 331-333, 335, 336, 340, 358, 368, 378, 380, 382, 386, 409, 410, 417, 438, 460, 477, 496, 497, 507, 512, 518, 542, 543, 629, 647, 648, 654, 657, 660, 661, 666, 671, 672, 682, 683, 686, 687, 713, 721, 724, 735, 737, 740, 756-758, 783, 786, 794, 804, 818, 826, 859, 863-868, 875, 900, 902, 903, 907, 910, 919, 933, 941, 946, 951, 953-958, 963, 964, 966, 968, 969, 973, 1006, 1030, 1036, 1038, 1065, 1094, 1111, 1112, 1134, 1136, 1139, 1144, 1145, 1148-1150, 1153, 1155, 1169, 1177, 1191, 1207, 1213, 1241, 1246, 1249, 1250, 1287, 1307, 1311, 1312, 1316, 1318, 1334, 1348, 1350, 1351, 1370, 1372, 1373, 1374, 1423, 1427, 1432, 1435, 1436, 1440, 1442, 1454, 1455, 1456, 1464-1470, 1481, 1483, 1484, 1488, 1490, 1492, 1497, 1502, 1507, 1508, 1518, 1527, 1535, 1542-1550, 1556, 1557, 1588, 1614, 1626, 1628, 1632, 1633, 1654-1656, 1671-1673, 1692-1694, 1697, 1709, 1711, 1722, 1723, 1731-1733, 1735-1739, 1751, 1760, 1763, 1777, 1779, 1789, 1793, 1871, 1873-1876, 1882, 1883, 1891, 1907, 1920, 1930-1933, 1939, 1941, 1948-1961, 1956, 1963, 1964, 1971, 1975-1977
Unity (Christian) 94 sqq., 164
Universities 60, 74, 91, 92, 323, 412, 626, 1344, 1448, 1481, 1619
Ursulines 39, 567, 691
Usury 1292, 1747

Valdes, A. de 430, 1078
Valdes, J. de 1076

Valla, L. 695
Vasco de Quiroga 1060
Vasquez de Espinoza, A. 341
Vergil, P. 764
Vespucci, A. 33
Villeneuve, Mme de 428, 1120
Vincent de Paul, St. 269, 375, 1049, 1050, 1158, 1624
Vinci, L. da 1449
Virginia 1055
Vitoria, Fr. de 1273, 1834
Vulgata, see also Bible, 1850, 1851

Wakefield R. 1517
Waldensians 1511, 1575
Waldshut 1368
Walpot, P. 591
Walton, B. 1347
War, see also Thirty years, 789, 814, 910
Washington, Prior J. 687
Waterloo 620
Weber, M. 815
Weininger, M. 1902
Wesleyan 1156
Westen, W. 295
Westminster 306, 724, 832, 903, 1065, 1307, 1372, 1490, 1777
Westphalia, peace of 1553
Whitgift, J. 410
Witchcraft 1693, 1985
Williams, R. 268, 803, 853, 1216, 1929
Windsor 1763
Winstanley, G. 844, 848
Wittenberg 1473, 1603
Worms 1536
Wyclyf, J. 389, 503, 1680

Yutacan 292, 325, 1810

Zeeden, E. W. 158
Zižka, J. 795
Zollikon 168
Zumarraga, S. de 1272, 1421
Zurich 1366
Zwingli, H. 227, 247, 440, 513, 1492, 1782, 1990
Zwinglianism 127, 227, 247, 440, 513, 882-884, 1492, 1782, 1990

TABLE DES MARIÈTES

Belgique 1
Index 21

Suède 27
Index 34

Norvège 37

Danemark 41
Index 47

Irlande 49
Index 60

États-Unis d'Amérique 63
Index 145

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